MINUTES

46

OF THE

Forty-fifth Annual Session

OF THE

KING'S MOUNTAIN BAPTIST ASSOCIATION

HELD WITH THE

Lattimore Baptist Church September 24, 25, 26, and 27

1896

OFFICERS

Moderator, H. F. SHENCK, Cleveland Mills, N. C. Clerk, D. S. LOVELACE, Metal, N. C. Treasurer, T. D. LATTIMORE, Shelby, N. C.

THOMASVILLE, N. C. CHARITY AND CHILDREN PRINT 1896

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MINUTES

OF THE

FORTY-FIFTH ANNUAL SESSION

OF THE

TING'S MOUNTAIN BAPTIST ASSOCIATION,

HELD WITH

LATTIMORE BAPTIST CHURCH,

CLEVELAND COUNTY, N. C.,

September 24. 25, 26 and 27, 1896.

OFFICERS.

Н.	F. SCHENCK,	Moderator.	Cleveland Mills,	N. C.
			Metal,	
			rShelby,	

THOMASVILLE, N. C.: Charity and Children Print, 1896.

ORDAINED MINISTERS

Dum, ardner, A. P., Casar, N Bridges, B. M., Lattimore, Bridges, J. M., Waco,		Hulham, J. D., Sholby	N. C.
Croon, H. M., Pearl, Dixon, T., Shelby.	* *	Irvin, A. C., Pearl, Limeick, R. L., Shelby, Leatherman, J. F., Hull's N	11. 64
Ebelioft, T. W., Shelby, Elam, P. R., King's Mountain,		Mulling X. T. H., Grover	citids.
Cower, C. E., Lincolnton, Criffin, J. W., King's Mount'n.		Poston, R., Shelby, Webb, G. M., Shelby,	
Hamrick, G. P., Boil'g Spings,		IDT AINDO	

		TENTES.
Bostie, W. D., Shelby, N	v. C.	McCurey, J. L., Sheller
blanch, J. C., bon g Spr gs.		Moure, J. J. Stigar Co. 1
Breadle, M. W		Hunghi II. P. Shalber
Bringes, J. D., New House,		(1 CO.U. D. C
Devis. J. G., Lattimore,	6.	Ross. A. M. King's Mount's.
Oreco, Jno., Boil'g Springs,		Seism, P. M.
Harrell, D. D., Earls.	**	Ta lor, L. G. L., Shelb
Hearner, J. C., Jugtown,		William . J. W., Camp Creek
Lemmons, R. M., Shelby,	**	, want to the control of the control
Normal and the are required to cond	221 2	full a a .

Note C'e Es are requested to send up a full a d cor cet is of the main sof mins tors and sice tates.

BOARD OF ASSOCIATIONAL MISSIONS.

	The state of the s	
T. D. LATTIMORE	Shelby, N. C.	
F. J. LOVELACE		
J. S. WRAY		
DR. J. D. HUFHAM		
T. DIXON		
	and the state of t	

ORDER OF BUSINESS.

1. Introductory sermon.

2. Call to order by the Moderator, if present; it he is not proceed.

3. Handing letters of churches and enrolling names of Cologony 4. Election of officers, to-wit: Moderator, (Merk and Tree uner

Appoinment of Committee on Religious Excreises.

6. Call &r Churches to become menting of the Association.

8. Lavia visiting brethren to sents.
9. Appoinment of committees ar follows: 11) Temperates, 12 (a-tipicus Literature, (3) Sunday-schools and Colportage, 14 Cacatana, 18 Sunte Missions, (6) Home and Indian Missions, 18 manual Missions, 19 improve, 10) Officeria, 11 Ministerial Support, (12) Ministerial Relic and chairman of complete Nos. 1, 2, 3, 4, 5, 6, 7 and 5 for max years.
10. Appoint messengers to accommodize Association and the Laplic State Convention, and a delegan to be Southern Baptis.

II. Call for reports from conventions in the order in which there experienced.

or opportuna. 12. Assessmenthe time and place of next meeting, and present of the

11. Business matters or questions laid over from previous no many:

PROCEEDINGS.

LATTIMORE. N. C., September 24, 1896.

The King's Mountain Baptist Association met this day in its Forty-fifth Annual Session with the Baptist

Chuch at Lattimore, Cleveland county, N. C.

At 11 o'clock A. M., Rev. G. P. Hamrick preached the introductory sermon from I Cor. 3: 8, viz: "And every man shall receive his own reward according to his own labor." In the sermon the speaker emphasized individuality in religious work.

The Association then went into session.

The Moderator appointed Rev. G. M. Webb and

brother T. D. Lattimore as Reading Clerks.

Letters from the various churches were then read and the following delegates enrolled:

Rearry Dam. W. T. D. Green, D. B. Green, J. D. McSwain, E. S. Glassico, D. H. Smith, C. C. Hampier, D. Bostic, Lablation. J. F. Herndon, T. W. Harmon, G. H. Logan, B. G.

Lown.

Re Wry Springs J. L. Protett, D. S. Lovelace, J. H. Quinn, E. B. Hanriek, D. J. Hamriek, O. N. Hanriek, Carpeter's Grove-Robert Downs, J. B. Condry, A. B. Peeler, Castre-A. P. Bungardiner, J. S. Willis, J. H. Magness, Cheropelle-W. J. T. Styers, John Stroup, Coripite-W. H. Smith, G. W. Hood, Poulde Springs-B. Hanrick, W. W. Washburn, S. H. Hamrick, C. A. Vanhaum, T. B. Hamrick, M. M. Gold, Edward, T. B. Bunrick, M. M. Gold, Edward, C. A. Washburn, S. B. Allen, E. C. Borders, Leston Roberts, V. G. Spales.

Track V. G. Spale.
Grown C. C. Hughes, T. L. Watterson, J. P. Moss, J. A. MuiliMAX. J. W. Sleppard.
King. Monatoia - J. W. Griffit, W. A. Williams, W. R. Turner.
Laternar - B. M. Bridges, W. B. Stroud, D. A. F. Hemciek, J.

L. Markeyer.
L. C. Young.
Mand Zime-S. L. Dellior et G. L. Putnam, C. W. Wheteling.
New Bethel H. F. Schenek, P. Z. Carpenter, T. J. Dison, T. J.
Ramsour. Carroe Claim. F. Elam.
New Hope-L. P. Roberts. S. H. Austell, W. Q. Austell.

New Prospect-John Cline, D. Mauney, E. Hamrick, J. M. Gillespie, D. O. Alexander, D. H. Elliott.

Patterson's Grove-J. B. Patterson.

Pleasant Grove-Q. M. Ledford, L. A. Wright, Sylvanus Gardner. W. H. Wright.

Patterson's Station—M. L. Putnam, E. C. Grigg.

Pleasant Hill-J. A. Roberts, D. C. Putnam, William Hicks, J. A.

Dover. Ross Grove—D. W. Blanton, A. J. Dedman.

Sandy Plains-J. D. Bridges, Z. R. Walker, L. S. Jenkins, I. J. Bridges, A. B. Jones.
Shady Grove—R. B. Hicks, D. R. Stroup.

Webb's Chapel--F. B. Carpenter, F. E. Carpenter.
Zion--F. P. Gold, J. M. Wilson, J. M. Green, D. S. Weathers.
Zoar---L. G. L. Taylor, M. O. McEntyre, S. W. Hughes, S. E.

The Moderator appointed brethren A. B. Peeler and M. N. Hamrick as tellers of election, and requested the delegates to prepare their ballots for officers of the body.

On motion of Dr. J. D. Hufham, Rev. R. N. Hawkins was authorized to cast the vote of the Association for the present officers. Accordingly brother Hawkins cast the vote of the body as follows:

For Moderator, H. F. Schenck; for Clerk, D. S.

Lovelace; for Treasurer. T. D. Lattimore.

The Moderator called for churches wishing to be-

come members of this body.

Patterson's Station and Webb's Chapel, two new churches, responded with letters, delegates and articles of faith.

The following committees were appointed to examine the faith and practice of said churches, viz:

Patttrson's Station--Revs. G. M. Webb, G. P. Hamrick, R. Postoa. Webb's Chapel-Revs. A. C. Irvin, P. R. Elam, R. L. Limrick.

The following were received as messengers and visitors from sister Associations, viz:

Rev. D. P. Bridges, from the South Fork Association; Revs. Robert Denton and H. D. Harrell, from the Green River Association; Revs. B. P. Green, Z. D. Harrell, and brethren W. B. Lovelace and J. M. Goode, from the Sandy Run Association. Brother

O. T. Smith, represented the Biblical Recorder; Dr. John Mitchell, represented the Board of Education: Rev. John E. White, Corresponding Secretary State Mission Board; Rev. G. P. Bostic, from Tung Lai Association in China.

The two committees appointed to examine the faith and practice of the Patterson's Station and Webb's Chapel churches, each reported that they found the said churches orthodox, and recommended that they be received.

On motion, each of said churches was received as members of this Association, and their delegates enrolled, as shown in the list of delegates hereinbefore

given.

The following were appointed as messengers to sister Associations, viz:

Sandy Run-Revs. G. P. Hamrick, T. Dixon, R. Poston, A. C. Irvin, J. D. Hufham and B. M. Bridges.

York.—Revs. C. E. Gower, G. M. Webb, and brethren M. L. Putnam and C. C. Roberts.

South Fork.—Revs. G. M. Webb, J. M. Bridges, C. E. Gower, P. R. Elam, J. W. Griffin and Dr. J. D. Hufham.

Delegates to the Baptist State Convention were appointed as follows:

Dr. J. D. Hufham, Revs. G. M. Webb, R. L. Limrick, R. N. Hawkins, G. P. Hamrick, T. Dixon, C. E. Gower, J. M. Bridges, H. M. Croom, A. C. Irvin, B. M. Bridges, P. R. Elam, and brethren T. D. Lattimore and J. F. Herndon.

Rev. R. N. Hawkins read the following

REPORT ON STATE MISSIONS.

Your committee would direct your attention-First, to the work which is being done: secondly, to the persons employed in doing it: thirdly, the success attending their labors, and the means necessary to the accomplishment of the work which is being done

It is confined within the limits of this State: but, thank the Lord. its influence and blessed results are not confined here, although this is its field. It consists first, in preaching the gospel in destitute places in communities where the preaching of the gospel, as we believe it, cannot be had without help from abroad.

There are many important places in this State where the voice of a Baptist preacher would not be heard but for this help; many of God's God's poor would not have the gospel preached to them. Secondly. among other things, we need Baptist convictions. Numbers of people yearly depart from us because of the lack of convictions. Thirdly, building houses of, worship. This is needful. After a

church has been organized the next thing is to build a home for it. otherwise it will soon go down. The State Board helps the needy church, not only in securing a pastor, but also in securing a house and establishing the work. By reference to the list of missionaries published in the minutes of our State Convention, you will see that some of the very best men in the State are in the employ of this Board, and that they are located at some of the most important and influential places, which are towns and villages, but in the years to come will be cities of no small importance. Our churches should grow with the communities where they are. It is a sad thing for a Baptist church to decrease while all other things about it are on the increase. The State Board had, last year, 106 missionaries; sermons preached, 20,934; addresses delivered, 21,303; mission churches supplied, 335: out stations supplied, 1,246: haptized, 1.768; added by letter, 1, 263; new churches constituted, 56; new Sunday-schools

Brethren, the success attending the labors of our missionaries is evidence that God has set the seal of his approval upon the work. Many churches once helped by the State Board-and but for this help, perhaps would never have existed --- have now become self-supporting, and in turn are holping, with grueful hearts, other churches. We need more faith and prayer. We not d, more than ever, to realize that this is God's work. He is the Author of it: he gave it to

Difficulties are before us, but let us remember our Commander and Leader--His nower and presence. Let us talk to God more about the work. More earnest prayer is needful for missions. Let us labor for the coming of Christ's kingdom. God loved this work, and gaye his Son for it. Let us pray to God more for this grand

Your committee would insist upon pastors that they be thorough missionaries, that they may influence the churches for missions. They are God's appointed leaders. If they are indifferent or afraid, little will be done: it strong and earnest, much can be accomplished

little will be done; it strong and earnest, much can be accomprished to work up their cluuches in missions.
The pastor needs three things: 1. Convections of God's truth; 2. Conservation to earnestly, patiently press this truth until he brings it to pass.

Brethren, is not our State Board—the right arm of our State Convention—blessed of God in many ways? If so, then le us support it will our mone, and our supplication. It is only a short time until our State Convention will meet, and it is our dut, as elements and as an Association to see that our Secretary will not leave to report a debt, but be furnished with money sufficient to pay all the missioneds.

R. N. HAWKINS, FRANK ELAM. W. B. STROUD. Committee.

State Missions were discussed by Revs. John E. White and J. D. Hufham.

The following pledges were made for State Mis-

in .	- 001	Name Days and	5 00
Beaver Dam \$	9 00	New Prospect	
Bethlehem	1 (10)	Patterson's Grove	2 00
Boiling Springs	11 00	Pleasant Grove	3 00
Carpenter's Grove	3 50	Patterson's Station	2 00
Clarent States States	0 00	Pleasant Hill	2 00
Casar	1 00	Ross' Grove	2 00
Cherryville	2 00	Candy Dlain	3 50
Corinth	2 00	Sandy Plains	
Double Springs	15 00	Shady Grove	2 00
Elizabeth	10 00		52 00
Grover	8 50	Shelby delegat s	10 00
	2 50	Webb's Chapel	2 00
King's Mountain	10 00	Waco	5 00
Lattimore	2 50	Vion	6 00
Leonard's Fork		Zion	5 00
Mount Sinai	2 00	Zoar	
Mount Vernon	2 00	Cash collection	3.84
Mount Zion	5 00	-	
	15 00	Total\$2	18 34
New Bethel	6.00		
New Hope	0.00		

On motion, the report was adopted.

On motion, the Association adjourned to 9:30 tomorrow morning for religious services; business at 10 A. M.

Prayer by Rev. John E. White.

FRIDAY-MORNING SESSION.

Religious services at 9:30 A. M.

At 10 o'clock A. M., the Moderator called the Association to order.

The roll of delegates was called and absentees

Proceedings of yesterday were read and approved. The Moderator announced the following commit-

R ligious Energive-J. M. Wilson, F. J. Lovelhoe and A. B. Pecler, together with the Pastor ene Dencons of the Lattimore church.

Temperates-P. R. Mam. W. T. D. Cusen, J. F. Hermion.
Religious Lightwee-G. P. Hamielt, J. E. MeBriyer, Inc. Strong.
Sunder-Senoite and Corporage - A. C. Irvin, T. W. Elgemon, E. B.

Elwerting-G. A. Wold, D. T. Hameida, P. D. Wilson.

State Missions--R. N. Hawkins, W. B. Stroud, Frank Elam. Home and Indian Missions-R. L. Limrick, John Cline, J. R. Elam. Foreign Missions--A. P. Bumgardner, E. C. Borders, J. H. Quinn. Baptist Orphanage--J. D. Hufham, D. A. F. Hamrick, J. M. Gil-

The Moderator renewed the call for visitors, when the following were presented, viz: J. W. Suttle, from the Stanley Association; Rev. J. B. Boone, representing the Baptist Orphanageand Charity and Children; Rev. Charlie Blanchard, in the interest of Wake Forest College; Rev. J. W. Cobb, representing the North Carolina Baptist, published at Fayetteville, N. C.;

Revs. F. C. Hickson, J. D. Bailey, T. L. Briant, and brethren K. D. Edwards and W. C. Allen, were received as messengers from the Broad River Association, who bore to us from our sister, the said Broad River Association, the following message, viz:

WHEREAS, The King's Mountain Association has published in her minutes for 1895, a resolution detrimental to Rev. C. F. Felmet. one of our ordained ministers; and

Whereas, Rev. C. F. Felmet was lettered from the King's Mountain Church of that Association about November, 1892, in good and regular standing: and

Whereas, the said Rev. C. F. Felmet presented said letter on or about March, 1893, to the Clifton Church of this Association, and was received by authority of said letter; and

Whereas, the said Rev. C. F. Felmet continued a good member with said church until lettered by his request; and

Whereas, he is now a member of Brown's Chapel, a church in this Association: therefore, be it

Association: therefore, be it Resolved 1st, That we appoint Revs. F. C. Hickson, J. D. Bailey, T. L. Briant, and K. D. Edwards and W. C. Allen, a committee of this Association to visit the King's Mountain Association at its next meeting, and demand a retraction of their resolution, or for them to prefer specific charges for actions since said letter was granted from King's Mountain Church, with proof to sustain them. Resolved 2d. That Rev. C. F. Felmet's life and walk, since with us, has been that which should characterize the gentleman and Chair-

has been that which should characterize the gentleman and Christian, so far as we know or believe.

I hereby certify that this preamble and these resolutions were unanimously adopted by the Broad River Association at its recent J. D. BAILEY, Mod'r.

On motion of P. R. Elam, the above preamble and resolutions from the Broad River Association were taken up for discussion.

On motion of Rev. T. Dixon to table said resolutions, a vote was taken, when the motion to table was lost.

The matter was then discussed by Dr. Hufham, Rev. J. D. Billey, brother H. F. Schenck, Rev. F. C. Hickson and brother T. D. Lattimore.

Dr. Hufham offered the following resolution, viz:

WHEREAS, Our sister Association, the Broad River, of South Carolina, has complained at the resolution passed at the last session of this body in reference to C. F. Felmet; and whereas, the Association has preferred no charges against Mr. Felmet, but only stated the fact that charges affecting Mr. Felmet scharacter were in circulation, and advised that Mr. Felmet have these charges adjudicated by a jury of his peers in the ministry; therefore.

by a jury of his peers in the ministry; therefore,

Resolved, That this body has no further concern with the matter,

Resolved, That Elders T. Dixon, G. M. Webb and P. R. Elam be
a committee to confer with the committee of the Broad River Association, and aid them in gaining information in reference to Mr.

Felmet's case, and in any other matter concerning Mr. Felmet's case
in which the committee may choose to act.

On motion, the resolution was unanimously adopted. Rev. P. R. Elam read the following

REPORT ON TEMPERANCE.

The cause of temperance is steadily gaining ground in our country, yet the great evil is still abroad in our land. Temperance organizations have done good, but they alone cannot crush the monster vil. What we need to-day is prohibition in our churches, towns, counties and states. While we, as Baptists, profess to be the friends of temperance, we fear there is not that prompt action on our part to characterize us as such. Let all Christians of every creed, rise up in the name of our God and enter an earnest protest against intemperance. This seems to be our only hope.

Christians must take a decided stand against this evil. Brethren, let us rise up in the name of our God and break the coils of this monster and drive it from our land; for if all the men and money used in this business were turned into other other channels of industry, the great money problem would be settled, and prosperity and peace would reign supreme.

P. R. ELAM.
W. T. D. GREEN.

J. F. HERNDON, Committee,

On motion to adopt, the report on temperance was discussed by Rev. Robert Denton, and then adopted. Rev. G. P. Hamrick read the following

REPORT ON RELIGIOUS LITERATURE.

Our country was never so filled as now with literature. The time has come for us to call a halt, and say: "This will do to read: that will not." The Bible is our standard; by it all literature should be measured: with Christians, by it all literature should stand or fell. To help us in defending Bible principles, a might. host has arisen. In our State the Biblical Recorder, The North Caralina Buptie, and Charity and Children are valiant helps in showing up the enemy and barmonizing our forces. Then we have the Forcega Mission Journal and Sunday-school helps.

We should give all these our hearty support.

G. P. HAMRICK, J. E. MCBRAYER. JOHN STROUP. Committee.

The above report was spoken to by Revs. G. P. Hamrick, J. W. Cobb, J. B. Boone, and brother O. T. Smith.

On motion, the report was adopted.

On motion, the Association adjourned for an hour.

AFTERNOON SESSION.

The body was called to order by the Moderator at 1 o'clock P. M.

Dr. Hufham read the following

REPORT ON DAPTIST ORPHANACE.

The number of orphans has increased to the extent of the capacit. of the Orphanage, and even beyond its capacity. There are now 114 orphans there, which is 24 more than was designed for the present buildings. This deficiency is being remedied by the creetion of the Central School Building, which will relieve the school rooms in two buildings, which can be converted into dormitories, and will give additional room for 75 or 80 orphans. This building is in course of construction, but funds are still needed for its complesion. Besides the needed funds to meet the growing demands of the orphans, there has come a stringency in current futures. Several takings conspire to being about this: "Hard times," political excitetional, etc., but we must not be the orphans suffer or he neglected in this political upwort. Brothern, nothing can reflexly us from our colligations to the orphans as long as they are among us and astropic for help.

1. D. A. F. HAMMICK, J. M. GILLESPIE, Commute. of the Orphanage, and even beyond its capacity. There are now

Pending the motion to adopt, speeches were made in behalf of the Orphanage by Rev. J. B. Boone,

Charlie Blanchard, and brother H. F. Schenck.

The following pledges were made for the Baptist Orphanage:

Corinth	1 (a) King's M	lourtain	3 00
Casar	2 (0) 5 (0) Total p	ledges\$	87 50
New Bethel		lection	14 44
WacoShelby	25 (0) Total		01 94

The report was adopted.

On motion of Dr. Hufham, when we do adjourn, we adjourn to meet at 7:30 to-night, for the purpose of considering the report on education.

Rev. A. C. Irvin read the following

REPORT ON SUNDAY SCHOOLS AND COLPORTAGE.

Your Committee on Eurany-schools and Colportage submit the .

We insist upon the importance of the Sunday-school work. The success of our churches depends largely upon the training of the success of our churches that neglect this work are very remiss in their outy, and full to utilize one of the most important factors in advancing the Lord's kingdom.

We note with pleasure the great progress in this department of Christian activity. The people are be oming more and more interested in this great work. We regret that there should be any who will not avail thouselves of the great advantages now effected in our

will not avail themselves of the great guventages now offered in one Sunday-schools. Those was know how to appreciate such privileges ought to see that these around them are brought in and trained for A. C. IPVIN. W. W. HARMON. ed for the Savier.

Same was discussed by Revs. A.C. Irvir and Charlie Blanchard.

On motion, the report was adopted.

On motion, adjourned. Prayer by Rev. P. R. Elam.

EVENING SUSSION.

The Association met pursuant to adjournment. Prayer by Rev. R. Denion.

The Moderator called the body to order at 7:30 p. M., and Rev. G. M. Webb read the following

REPORT ON EDUCATION.

Your Committee on Education refer with great pleasure to Wake Forest College as the institution for the education of our young men. We refer with pride to its past history, its present high character, and its brighter prospects for the future: and especially would we refer to its liberal provisions for aiding young men desirous of devoting their time to the ministry. And we would commend to the prayerful consideration of the churches of this Association, the interest of the Board of Education of the Convencion, which provides for the expenses of these young brethren, as the churches should supply the necessary means thereof.

Your committee would recommend all the Baptist High Schools of the State, and especially the one at Cleveland Mills, in our own bounds, taught by Prof. W. B. Dove. We believe that the time has come when, as nearly as possible, each Association in the State should establish and foster a high school within its bounds as a feeder to Wake Forest and our Female Colleges.

We, therefore, recommend that this Association consider this proposition.

STATE AID TO HIGHER EDUCATION.

We belive that the exigencies of the times do not demand it, and that the principle in itself is wrong, and will prove, and is proving, detrimental to our denominational Colleges which provide Christian

We also recommend the Southern Eaptist Theological Seminary at Louisville, Ky., as the best place for our young ministers to go to study God's word.

Respectfully submitted. G. M. WEBB. D. J. HAMRICK,

P. D. WILSON, Committee.

The above resport was spoken to by Rev. G. M. Webb and Dr. Mitchell.

The following pledges were made for education:

Beaver Dam	vere made for education:
Boiling Springs 100	Ross Grove
Mount Zion	27. 00
New Bethel 10 00 New Hope 1 00	Grover 2 00
New Hope 1 00 New Prospect 2 00	Total\$ 59 00
1) (1 1)1 1 1	10tal\$ 59 00

Rev. C. Blanchard continued the discussion by earnest, eloquent appeals in behalf of education.

After further remarks by Revs. F. C. Hickson, D. P. Bridges, R. Denton and Profs. B. H. Bridges and W. B. Dove, on motion, the report on education was adopted.

On motion, adjourned to 9:30 to-morrow morning. Prever by Rev. F. C. Hickson.

SATURDAY-MORNING SESSION

Prayer by Rev. J. D. Bailey, Moderator of the Broad River Association.

The Association was called to order at 9:30 A. M. by the Moderator.

T. J. Dixon, J. J. Cornwell and P. D. Wilson were appointed as a committee on place of meeting of this

body in the year 1897.

Rev. J. H. Yarborough was received as a visitor from the Buncombe County Association.

Rev. R. L. Limrick read the following

REPORT ON HOME AND INDIAN MISSIONS.

There is no part of our work more important than Home Missions. for what State Missions are to North Carolina. Home Missions are to the South. We find that the work of the Home Mission Board to the South. We find that the work of the Home Missionaries under for the last Convention year was as follows: Missionaries under the Board, 411; churches and stands, 1,626; baptisms, 5,617. We are the Board, 411; churches and stands, 1,626; baptisms, 5,617. We are glad to know that God has greatly blessed this department of the glad to know that God has greatly blessed this department of the work is rapidly enlarging, and is more and more blessed Since the work is rapidly enlarging, and is more and more blessed of our Savior, and as the Lord has so blessed us, let every church do something for this great work.

Committee. J. R. ELAM.

The above report was discussed by Rev. R.L. Lin-

Pledges to Home and Indian Missions were as fol-

199	2000	90 8	888	88	88	88	160	
		Grove	Pleasant Hill	Koss Grove	Shady Grove	Waco	7.10n	
;	1 00 New Hope	5 00 Patterson's	_	5 00 Koss Grove 5 00 Sandy Plain	_	-	`	1 50 1 0tai
	efo	Bethlehem	Carpenter's Crove	Double Springs	Grover	King's Mountain	Leonard's Fork	
lows:	aver Da	thlehem	rpenter;	uble Sp	zabeth.	ug's Mo	onard's	ount Sin

On motion, the report was adopt

Rev. A. P. Bumgardner read the following REPORT ON FOREIGN MISSIONS.

The churches exist for two main purposes: the one, worship: the

other, work—evangelization. Christ said to his disciples just before his crucifixion. "If he love me, keep my commanoments, 'and 'H any man love me, he will keep my word.' He also declared, 'By their fruits ye shall know of these solemn words, show that we have a very faint love for him who loved us and gave nimself for us. The members of the churches of this Association are giving loss than six cents per members. of this Association are giving less than six cents per member a year to show their loving obeuience to Christ in giving the gospel to a thousand million heathen! How very small a proof of our love. when we consider how wonderful are God's blessings to us. Since there are now two methods among us of doing Foreign Mission work, we earnestly urge, as was suggested in the last meeting of this body, that full information be given to the churche, and that the individual conscience be fully respected, and that our motto be a contribution from every member of every church through one or the other plans for this greatest of all works.

We also urge that our brethren subscribe for and read the Fareign Mission Journal, Richmond, Va., and Our Missionary Helper, Decatur, Ga., that they may keep posted as to the state and needs of the work. Let there be no idlers, but let us all to the work, remembering that we must be judged at the last by the words of Christ the A. P. BEWGARDSON.

A. P. BUMGARDNER.
J. H. QUINN.
E. C. BORDERS.

Pending the motion to adopt the above report. speeches were made by Revs. A. P. Bumgardner, G. M. Webb and G. P. Bostic.

On motion of Dr. Hufham to amend the report by striking out the clause, "That the individual conscience be fully respected" (as better implied than expressed), the "aves" and "nays" were taken, when the Moderator stated that the "nays" seem to have it.

A division was called for, when twenty-one voted in favor of the amendment, and a greater number against it (no count made on the negative vote).

The amendment being lost, the discussion of the original report, as a whole, was continued by Dr. Hufham and Rev. G. P. Bostic.

At this juncture and at the suggestion of Rev. J. M. Bridges, the Association suspended the regular order of business, and Rev. A. P. Hollifield, Moderator of the Santy Run Association, was asked to lead in prayer, in which he made strong and earnest appeals for enlightenment among us in regard to the Foreign Mission work.

The discussion of the report on Poreign Missions was again resumed. Speeches were made by Dr. Hufham, Revs. G. M. Webb and F. C. Hickson, and

brother E. B. Hamrick.

On motion, the report was adopted and the following pledges made to Foreign Missions through the Board, viz:

, , , , , , , , , , , , , , , , , , , ,		
Bethlehem\$	5 00	New Prospect \$ 5 00
Betilienem		Paterson's Grove 2 00
Boiling Springs		
Carpenter's Grove		Tieasam Citore
	1 00	Library Strain S Charletter
Cherryville	1 00	Pleasant Hill 1 00
Corinth		Ross' Grove 100
Double Springs		
Elizabeth		THE PERSON ASSESSMENT OF THE PERSON ASSESSMENT
	5 (00)	Shady Grove 1 00
(†Pover		Shelb; 50 00
King's Moun ain		
Lattimore		Waco
Leonard's Fork		Wenn a cumber
	2 00	Zion 5 0)
Mount Sinai		Zoar 2 00
Mount Zion	** ***	77(711111111111111111111111111111111111
New Bethel	-25/00	31°0 00
	2 00	Totale\$159 00
New Hope		

Brother D. J. Hamrick read the following

REPORT ON MINISTERIAL SUPPORT.

Farrage labor in all vocations of life is well worthy of compensation. This is notably true of the ministers of the gospel. The men-whom God has called to work in his vineyard, to proclaim his goswhom God has called to work in his vineyard, to proclaim his gospel from the pulpit and expound his teaching to the world, must, it is fills his calling well, sacrine his time in preparing for that work. It is purse should be filled, so that he can live comfortably. He should be able to procure such licerature as will best advance his scriptural knowledge, and avail himself of the best means to become an active, zealous worker for the Muster, spending his whole time in his service.

To is therefore the duty of the churches to maintain a cordial support of the ministry. "They that present the gospel shall live of the gospel," is the divide law. We have a strong confirmation of the support of ministers of the gospel all through the New Testame 1, and we know of no better way to honor God than by giving of one means to support his means to support his servants

Respectfully submitted.

D. J. HAMRICK. T. J. RAMSATR. The above report was discussed by Dr. Hufham. and, on motion, was adopted.

Rev. B. M. Bridges read the following

REPORT ON MINISTERIAL RELIEF.

The great command of our blessed Lord was that the disciples should go into alf the world and preach the gospel. Brethren, we should remember that great truth where the Lord has said. "The old brethren in the ministry—those who have spent their best days as long as they live, and we think the churches should arrange for their support. We are glad the Lord's people have the ministry on their minds and hearts.

Respectfully.

B. M. BRIDGES.
J. F. WHLIAMS.
D. S. WEATHERS.
Committee

Rev. G. M. Webb moved to amend the report by adding that, in church statistics, a column be given for contributions to Ministerial Relief.

Pledges were made as follows for this object:

***	as follows for this object:
Detret Dam	
Bethlehem	1 00 Leonard's Fork
Carpenter's Change	1 00 New Hope 1 00
Casar	
Casar	
Double Springs	
Tally, et la Coll	1 00 Waco 1 00
Creation Creation Control Control Creation Control Creation Control Creation Control Creati	
King's Mountain	
	2 00 Total\$ 19 50
On modia 11	19.50

On motion, the report, as amended, was adopted. L. G. L. Taylor read the following

REPORT ON OBITUARIES.

We find by reading the letters from the different churches that death has visited almost, if not every church, during the past year. While only 28 deaths were reported last year, we find that this year 56 of our number have passed over the river and gone to their reward in heaven.

H. M. CROOM.

L. G. L. TAYLOR, D. G. MAUNEY, Committee.

Report adopted without discussion.

FINANCE COMMITTEE'S REPORT.

		4 0A N
mount	for	State Missions \$ 99 25
	**	Tions and Indian Missions 00 m
44	64	Foreign Missions 121 29
4.6	4.6	Education
4.6	6.6	Rantist Ornhanace 0 20
**	4,6	Associational Missions
6.	4.4	Agod Ministers 1 60
64	4.4	Printing Minutes
_		
T	otal	
		J. A. Roberts.
		T. J. DIXON.
		Committee.

On motion, the report was adopted.

The following were appointed as chairmen of the respective committees to report next year, viz:

Temperance—G. P. Hamrick: Religious Literature—A. C. Irvin: Sunday-schools and Colportage—G. M. Webb; Education—J. D. Huf. ham: State Missions—P. R. Elam: Home and Indian Missions—R. L. Limrick: Foreign Missions—T. Dixon; Baptist Orphanage—R. N-Hawkins.

On motion, Bro. H. F. Schenck was appointed to attend the Southern Baptist Convention, which meets in Wilmington, N. C., on Friday, May 7th, 1897, with Dr. J. D. Hufham as alternate.

The committee on place recommended that next session of this body be held with the New Hope church

On motion, the report was adopted.

On motion, the report was appointed to preach the introductory sermon next year, with Rev. J. M. Bridges alternate.

On motion, the body adjourned for one hour.

AFTERNOON SESSION.

The Moderator called the body to order at 1:30 P. M. On motion, each church in this Association is requested to take one collection each year for Associational Missions, and that the collections at Sundayschool Institutes and Conventions be applied to this purpose.

On motion, the collection on to-morrow will be applied to State Missions.

The Treasurer made his report, as shown in the

Appendix.

On motion, the same was adopted.

On motion, the Association returned hearty thanks to the church and citizens of Lattimore for their very generous hospitality and extreme kindness during the session of the body.

On motion, the High School at Cleveland Mills, with Prof. W. B. Dove as Principal, was commended to the favorable consideration of the members of this

body.

On motion, the Clerk was authorized to superintend the printing and distribution of the Minutes,

and retain ten dollars for his services.

On motion, the Association adjourned to meet with the New Hope church at Earl Station, in Cleveland county, eight miles south-east from Shelby, and on the O. R. & C. R. R., on Thursday before the fourth Sunday in September, 1897.

Benediction by Rev. T. Dixon. H. F. SCHENCK, MODERATOR.

D. S. LOVELACE, Clerk.

APPENDIX.

TREASURER'S REPORT.

T. D. LATTIMORE, Treasurer,

In account with King's Mountain Association.

STATE MISSIONS.

						ST	ATE	MISSIONS.			
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							0.1	Pleasant Grove church		00	
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The Treasurer made his report, as shown in the

Appendix.

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On motion, the Association returned hearty thanks to the church and citizens of Lattimore for their very generous hospitality and extreme kindness during the session of the body.

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Benediction by Rev. T. Dixon. H. F. SCHENCK, Moderator.

D. S. LOVELACE, Clerk.

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Oct. 7. Lattimore church
Oct. 9. Carme Elam
" Oct. 18, Mrs. T. A. Stamey
Nov. 9. Elizabeth church
Nov. 9. Elizabeth Sunday-school
Dec. 2. D. O. Alexander
" Dec. 2. 1. D. Howell 1.00
1896. Jan. 3. S. S. Institute at Boiling Springs. 9 88
" Feb. 3. New Bethel church 5.35
" Mar. 21. Elizabeth Sunday-school 2 18
" Mar. 30. S. S. Convention at Elizabeth
June 1. S. S. Convention at New Bethel 8 53
June 4. S. S. Convention at Lattimore
June 20. Rev. 1. Dixon
"Aug. 31. S. S. Convention at Ross' Grove 3 58
"Sept. 24. S. S. Convention at Sandy Plains 4 80
0124 01
1895. Sept. 23. Paid Rev. R. L. Limrick\$ 19 50
Sept. 23. Paid Rev. G. M. Webb
" Nov. 13. Paid Rev. G. M. Webb
1000 1
" Feb. 21. Paid Rev. G. M. Webb
" Mar. 31. Paid Rev R. L. Limrick 10 00
" 31. Paid Rev. G. M. Webb 10 00
June 4. Paid Rev. R. L. Limrick 5 00
" June 10, Paid Rev. G. M. Webb 5 00
" Aug. 18, Paid Rev. R. I. Limeick 3 00
Sept. 2. Paid Rev. G. M. Webb 5 00
Sept. 10, Paid Rev. R. L. Linniek 250
" Sept. 24. Paid Rev. G. M. Webb 5 00
118 00
Ralanon
Balance \$ 6.31
Respectfully submitted. Sept. 25, 1896. Transper.
Sept. 25, 1896. Transurer.

SUNDAY SERVICES.

At 9:30 A. M., a Sunday-school mass meeting was conducted in the house by Rev. G. P. Hamrick.

Rev. Robert Denton was called upon to lead the opening prayer, after which the meeting was addressed by Revs. Robert Denton, J. M. Goode, H. M. Croom, Z. D. Harrell, and brother J. H. Quinn.

At the same hour brother B. H. Bridges presided over a similar meeting at the stand in the grove, in which the subject of Sunday-schools was discussed by Revs. A. P. Hollifield, J. H. Yarborough, J. W.

Suttle, and brother B. H. Bridges.

At 11 A. M., Rev. G. P. Bostic (followed by Rev. G. P. Hamrick) preached an earnest and impressive missionary sermon to a large and attentive concourse of people. Text, Matt. 28: 18, 19, 20. At the close of the sermon a collection was taken for State Missions amounting to \$11.91.

At 11 A. M., Rev. T. Dixon preached a missionary sermon in the house from I Cor. 13: 13, at the conclusion of which \$2.20 were collected for State Mis-

sions.

After taking the collection for State Missions at the stand, a free-will offering of \$18.71 was made to Rev. G. P. Bostic.

Revs. D. P. Bridges, H. D. Harrell, J. D. Bailey and others preached at the stand on Friday and Sat-

urday.

On Thursday evening at 7:30 P. M., Rev. G. P. Bostic, dressed in his Chinese costume, gave a brief geographical and agricultural description of China, and dwelt extensively on the manners and customs of the Chinese, their modes of conveyance, etc., showing some of the difficulties in learning their language and how a very slight mistake of tone would make the speaker say something entirely different from what he intended; and many other things pertaining to that antipodal country.

The attendance on the first day was large, and it increased with every day of the session, until on the

last day (Sunday) the crowd was immense.

Great streams of people flowed in from every direction, with the addition of two railway excursions—one from Shelby and the other from Blacksburg, S. C., who gathered to witness the closing exercises of the Forty-fifth Annual Session of this body, to form acquaintance, and share in the unbounded hospitality of, the good people at and around Lattimore.

CLERK.

SUNDAY SCHOOL STATISTICS.

No. Vols. in Library.		89
and Papers		1,837
Contributions by School. No. Quart'lies		
Expenses.	8	229 95/201 06
Average At- tendance, School	0.025 1. 1	음 :
No. of Scholars.		1962
No. Officers.		264
SUPERRITENDENTS AND POST OFFICES.	E. S. Glascove, Darfer. J. R. Crocker, Crocker's J. R. Crocker, Crocker's J. T. Mull. Knob Creek J. S. Willis, Casar. W. J. Styers, Cherryville H. H. Hewner, Jugtown T. B. Hanrick, Depew H. B. Alhen, Shelby J. N. Griffin, King's Mountain, H. D. Harrell, Lattimore T. J. Horover, Crousi J. N. Blanton, Stice's J. N. Blanton, Stice's J. N. Betts, Earl D. L. Bellinger, Cherryville No name. P. W. Gladden, Patterson's Springs, J. A. Roberts, Patterson's Springs, J. W. Blandon's Shelby, J. W. Gladden, Patril, J. W. Bardiges, New House, J. W. Burdiges, New House, J. W. Gladden, Patril, J. W. Blandon, Shelby, J. W. Gladden, Patril, J. W. Gladden, Patr	
Chuxhes.	Dam. Springs. T's Grove. Springs. Mountain. "s Fork. Simal Jon e. In Statlon Grove. In Statlon Grove. Towe. Chapel.	Totals

NOTE - Shady Grove, New Prospect, New Bethel and Mt. Vernon send no Sunday-school report,

CHURCHES. CLERKS AND THEIR POST OFFICES. PA	
Beaver Dam. T. P. Hamrick, Darfor N. C. Bethlehem J. F. Herndon, King's Mountain. G. M. G. M. G. A. B. Peeler, Knob Creek. G. C. E. C. E. C. C. C. E. C. C. C. E. C.	Wellam Iam Iam Iam Iam Iam Iam Iam

Note.—In addition to amounts above reported, the following sums 3.25; New Bethel, \$5.35; Pleasant Grove, \$15; Zion, \$5.—Total for Asso For Foreign Missions "dreet": Corinth, \$10; New Hope, \$5; Zoar, For Ministerial Relief, New Hope sends \$1.33.

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